## **NOTICE OF MEETING AND AGENDA**

## THE NEBRASKA COMMISSION ON PROBLEM GAMBLING

**MEETING DATE: AUGUST 12, 2022** 

TIME: 9:30 A.M.

LOCATION: 700 SOUTH 16TH STREET LINCOLN, NEBRASKA

TIME	AGENDA ITEM	PRESENTER	SUPPORTING	ACTION			
			DOCUMENTS				
9:30-9:40	WELCOME	SUSAN LUTZ	N/A	CALL TO			
	ROLL CALL		N/A	ORDER QUORUM			
	ANNOUNCEMENTS		N/A	NONE			
	1. APPROVAL OF		MINUTES OF MEETING				
	MINUTES OF PREVIOUS			ROLL CALL			
	MEETING		OF MAY 20, 2022	VOTE			
9:40-10:15	2. DIRECTOR	DAVID GEIER	TO BE DISTRIBUTED	DISCUSS			
	NARRATIVE REPORT						
	3. LEGISLATION						
	4. ADMIN SERVICES						
	FINANCE REPORTS						
	5. OPERATIONS SPREAD						
	SHEETS						
10:15-10:20	6. AFFIRM EXECUTIVE	DAVID GEIER	TO BE DISTRIBUTED	VOTE			
	COMMITTEE ACTION: INCREASE CHOICES						
	AWARD AMOUNT						
10:20-10:25		DAVID GEIER					
	7. APPROVE FY 22-23 CONTRACT AWARDS		TO BE DISTRIBUTED	VOTE			
	CONTRACT AWARDS						
10:25-10:30	8. APPROVE NAADGS	DAVID GEIER	TO BE DISTRIBUTED	VOTE			
	ANNUAL DUES			VOIE			
BREAK							
10:45-10:55	9. PROGRAM DATA	DAVID GEIER	TO BE DISTRIBUTED	DISCUSS			
	REPORT						
10:55-11:05	10. HELPLINE REPORT	ANNE MCCOLLISTER	TO BE DISTRIBUTED	DISCUSS			
11:05-11:15	11. AGENT BRAND REPORT	ANNE MCCOLLISTER	TO BE DISTRIBUTED	VOTE			

11:15-11:25	12. DIRECT PREPARATION OF MEDIA RFP	ANNE MCCOLLISTER	TO BE DISTRIBUTED	VOTE
11:25-11:50	13. FY 2023-25 PROGRAM BUDGET	DAVID GEIER	TO BE DISTRIBUTED	VOTE
11:50-12:00	14. DIRECTOR'S PAY AND PERFORMANCE REVIEW	DAVID GEIER	TO BE DISTRIBUTED	VOTE
12:00	SCHEDULE NEXT MEETING	DAVID GEIER	TO BE DISTRIBUTED	DISCUSS

## **ADJOURN**

THE TIME ALLOWED FOR DISCUSSION AND THE SEQUENCE OF CONSIDERATION OF THE AGENDA ITEMS ARE SUBJECT TO RULING BY THE CHAIR, AND MAY BE CHANGED DURING THE MEETING.

THE AGENDA, WHICH SHALL BE KEPT CONTINUALLY CURRENT, SHALL BE READILY AVAILABLE FOR PUBLIC INSPECTION AT THE NEBRASKA GAMBLERS ASSISTANCE PROGRAM OFFICE AT 700 SOUTH 16TH STREET, LINCOLN, NEBRASKA, DURING NORMAL BUSINESS HOURS. THE AGENDA MAY BE MODIFIED UP TO 24 HOURS BEFORE THE SCHEDULED MEETING OF THE COMMISSION.